

# Palm Club Village 1 Condominium Association, Inc. 1000 Green Pine Blvd. West Palm Beach, FL 33409 Office:561-471-1094 Fax: 561-471-1842

**Application Checklist for Purchase** 

Below is a list of items needed to process Association approval to purchase a home. All payments must be cashier's check, personal check, or money order ONLY. (No credit/debit cards, or cash accepted.) Please indicate with a check mark that the needed items are enclosed. Applications can be mailed, emailed, or dropped off to our office at address above. Failure to provide all information and payment will result in application being returned. Incomplete applications will not be accepted.

#### **NEEDED ITEMS:**

- $\Box$  Copy of executed sales contract
- □ Application for purchase page
- □ Vehicle Information page
- □ Acknowledgement page
- □ Authorization Release Form
- □ Emergency Contact page
- □ Pet registration form signed by buyer
- □ Legible copy of driver license(s) or ID for all adults that will be living in the home
- □ Copy of vehicle registrations
- □ Non-refundable application fee of \$150.00 made payable to Palm Club Village 1\*\*
- □ Check or money order made payable to Palm Club Village 1 of \$100.00 (\$50.00 for parking decal and \$50.00 for transponder). This will be returned if application is denied

**\*\*NOTE:** The \$150 fee covers background screening for one married couple married. Any additional residents 18+ years of age are subject to background screening, and an additional \$150 fee per adult is required. There is an additional fee for any international screenings.

Application must be submitted a MINIMUM of 14 days prior to intended occupancy.

#### In person interview is required. Occupancy prior to approval is strictly prohibited.

20% down payment is required on all purchases.

#### NO UNIT MAY BE LEASED DURING THE FIRST TWELVE MONTHS OF OWNERSHIP IF UNIT IS TENANT OCCUPIED, PURCHASE WILL BE DENIED.

## **Application for Purchase**

Property Address:					
Current Homeowner Name:					
Current Homeowner Mailing Address:					
Target Settlement Date:					
Signed approval will be given to the buyer upon completion of the interview.					
Agent for Owner: Name	_E-mail				

Agent for Buyer: Name\_\_\_\_\_ E-mail\_\_\_\_\_

### **Buyer / Adult Occupant Information**

Occupant's Name	Home Phone #	Cell Phone #	E-mail address
Employer Name	Employer Phone #		

#### **Buyer / Adult Occupant Information**

Occupant's Name	Home Phone #	Cell Phone #	E-mail address
Employer Name	Employer Phone #		

## **Buyer / Adult Occupant Information**

Occupant's Name	Home Phone #	Cell Phone #	E-mail address
Employer Name	Employer Phone #		

## Name/Ages of children (under 18 years) who will occupy unit:

Name:	Age:
Name:	Age:
Name:	Age:

#### Vehicle Information

#### NOTE: NO MORE THAN TWO (2) VEHICLES ALLOWED PER UNIT 1 DRIVER- 1 VEHICLE 2 DRIVERS-TWO VEHICLES NO COMMERCIAL VEHICLES ALLOWED

Year	Make	Model	Tag #	State

#### **Proposed Owner(s) hereby understand and agree to the following terms.**

1) That all information in this application is true and correct.

2) A non-refundable application fee of \$150 for 1 married adult couple (each adult \$150 thereafter) made payable to Palm Club Village 1 must accompany the application. Additional fees for international screenings. Check or money order made payable to Palm Club Village 1 for \$100.00 to be submitted with application (\$50.00 for parking decal and \$50.00 for transponder). This will be retuned if application is denied.

3) Copy of Vehicle Registrations

4) A copy of a valid driver's license or ID for all adults who will reside in the residence.

5) Each adult applicant will have a national background check run. Each adult must fill out screening authorization form.

6) Applicant(s) agrees to comply with all Governing Documents, By-Laws, and Rules & Regulations of Palm Club Village 1.

Proposed Buyer(s) understands(s) and agree(s) that the Palm Club Village 1 Board of Directors and or their agents will be conducting and investigation to verify all information.

Signature of Buyer

Date
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Signature of Buyer\_\_\_\_\_

Date			

## ACKNOWLEDGEMENT

1<sup>ST</sup> APPLICANT: Have you ever been convicted or pled guilty to a crime? (Circle one) Yes / No. If yes, please state date(s) charge(s) and disposition(s);

2<sup>nd</sup> APPLICANT: Have you ever been convicted or pled guilty to a crime? (Circle one) Yes / No. If yes, please state date(s) charge(s) and disposition(s).

- 1. I hereby agree for myself and on behalf of all persons who may use the unit which I seek to purchase:
  - a. I will abide by all restrictions contained in the Governing Documents, By-Laws, and Rules & Regulations which are or may in the future be imposed by **Palm Club Village 1.**
  - b. I understand that no more than two (2) persons may reside in each bedroom, including dependent children.
  - c. I understand that I must be present when any guest, relatives, visitors, or children who are not permanent residents use the recreational facilities.
  - d. I understand that sub-leasing or occupancy of a nonresident of this unit in my absence is prohibited.
  - e. I understand that any violation of these terms, provisions, conditions, and covenants of the **Palm Club** Village 1 documents provides cause for immediate action of violation(s)
- 2. I have received a copy of the Rules and Regulations: (Circle one) Yes / No.
- 3. I understand that <u>I will be advised by the Board of Directors of either acceptance or denial of this application.</u> The Board of Directors is entitled to a MINIMUM of 14 days to provide an answer to this application. Occupancy prior to Board approval is strictly prohibited.
- 4. I understand that the acceptance for the Purchase at **Palm Club Village 1** is conditioned upon the truth and accuracy of this application and approval of the Board of Directors. <u>Any misrepresentation or falsification of information on these forms will result in the automatic disqualification of your application.</u>
- 5. I understand that the Board of Directors of **Palm Club Village 1** may cause to be instituted any investigation of my background as the Board may deem necessary. Accordingly, I specifically authorize the Board of Directors, or its Management Company to conduct an investigation and that the information contained in this and the attached application may be used in such investigation and that the Board of Directors, Officers and Management of **Palm Club Village 1** itself shall be held harmless from any action or claim by me about the use of the information contained herein or any investigation conducted by the Board of Directors.

**Applicant Signature** 

Date

Joint Applicant Signature (if applies)

Date

#### AUTHORIZATION TO RELEASE INFORMATION

I hereby authorize, Palm Club Village I Condo Assoc. herein referred to as *Association* and/or its assigns to conduct a comprehensive review of my background through a consumer report and/or an investigative consumer report to be generated for occupancy. Said report may contain information about me from consumer reporting agencies including but not limited to indebtedness, mode of living, present and previous employers and/or employment contracts, driving record/license, validity of social security number, personal references, criminal records, and any information that I have disclosed on my applications and/or any attachments, exhibits.

I authorize the *Association* to contact others who may be able to provide information as to my background, character, and general reputation and authorize without reservation any party or agency contacted by the *Association* to furnish the above-mentioned information.

I hereby affirm that my answers to all questions on my application, this authorization form and/or any attachments, exhibits and/or resumes are true and correct and that I have not knowingly withheld any facts or circumstances that would, if disclosed affect my application.

This authorization and consent shall be valid in original, fax or photocopy form.

I authorize the ongoing procurement of the above-mentioned information/reports by the Association at any time during my occupancy with the *Association*.

The nature and scope of the consumer report and/or investigative consumer report along with the name, address and telephone number of the agency providing the report will be disclosed to you upon timely written request to the Association, and within 5 days of the request.

A copy of the consumer report and/or investigative consumer report, a copy of the Summary of Your Rights Under FCRA along with the name, address and telephone number of the agency furnishing the information will be provided before any adverse action is taken by the *Association* based on information contained in the report.

Upon proper identification and payment permissible by law, you have the right to request from the Association a copy of any information in its file on you at the time of your request.

By signing below, I acknowledge understanding of the purpose of this Authorization Form and its intended use.

**************************************						
Print Name:	ame:Social Security Number:					
Street Address:	City:	Zip:				
Date of Birth:	Driver's License #	State:				
purposes only to perform a b	5					
	Name(s)					

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## PET REGISTRATION FORM IF NO PETS, WRITE 'N/A' AND SIGN BELOW

You must provide a recent photograph and current rabies vacation certificate when submitting this form. Only one pet, up to 25lbs is allowed in each unit.

BUYER(S)	
ADDRESS:	
TYPE OF PET:DOG/CAT/OTHER:	
BREED: COLOR:	
AGE OF PET:	NAME OF PET:
VETERINARIAN:	
CONTACT #	
VACCINE LICENSE #	

BUYER(S) SIGNATURE \_\_\_\_\_

All pets must be on a leash always and under control of a responsible person anytime the pet is outside of the dwelling. You must pick up after your animal.

## **EMERGENCY CONTACTS:**

Nam	le:	Relation:	_
Emai	il:	Phone:	
Nam	ie:	Relation:	
Emai	il:	Phone:	
		Property Manager/Caretaker of your property if applicable	
Nam	e:	Phone:	
Emai	il:		
		FRONT GATE PERMANANT GUEST LIST	
1. N	Name:		
2. N	Name:		
3. N	Name:		
4. N	Name:		
5. N	Name:		
6. N	Name:		

Verbal confirmation code needed when calling in visitors to the security gate.

CODE:				
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